

NO. 74430

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 30 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 22 1997 under TR-011

The applicant **Edwin A. Starr and Marcia Starr, Co-Trustees of the Edwin and Marcia Starr Trust dated 12-13-03** hereby makes application for permission to change the **Point of Diversion, and Place of Use of a portion of water heretofore appropriated under Claim or Right No. 431 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.68 afa and a pro-rata share of the diversion rate**
3. The water to be used for **As Decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, T19N, R18E, MDB&M, or at a point from which the Northwest corner of Section 15, T19N, R18E, MDB&M bears South 75° 16' East a distance of 1650.0 feet. Highland Ditch per Orr Ditch Decree.**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 14, T19N, R19E, MDB&M bears South 69° 15' West a distance of 3640.0 feet. Cochran Ditch per Orr Ditch Decree.**
7. Proposed place of use **In the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, T19N, R19E, MDB&M. Also referred to as APN 005-212-01, shown on TR-011 on file in the office of the Division of Water Resources, State of Nevada. Current APN for this parcel is 400-151-01 see attached APN maps.**
8. Existing place of use **0.16 acres in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, T19N, R19E, MDB&M. APN 014-232-05 as shown on TR-120 on file in the office of the Division of Water Resources, State of Nevada.**
9. Use will be from **As decreed to As decreed** of each year.
10. Use was permitted from **As Decreed**.
11. Description of proposed works **Not yet engineered**
12. Estimated cost of works **completed**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

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15. Remarks:

By **s/ W. R. Roggenbuhl**
1479 S. Wells Avenue Suite 6
Reno, Nevada 89502

Compared **gkl/ SC** _____

Protested _____
